

Application for Subdivision/Land Development Review

In Valley, Elmore, Boise and Ada Counties contact Central District Health for fee information. 208 327-7499 cdh.idaho.gov

Idaho Public Health Districts

| Developer/Applican | t Name: | | | | | |
|---------------------------|-----------------|---------------------------|---------------|----------|--------------|--|
| | | | #: | | | |
| Mailing Address: | | | | | | |
| E-mail address: | Street/P.O. Box | | City | | Zip | |
| | | | | | | |
| | | County: | | | | |
| | sion: | | | | | |
| | ½ of the | | | | | |
| Parent Parcel Numb | er of Site | | | | | |
| Property Owner (if d | lifferent): | | | | | |
| Phone #: | | Cell Phone #: | | | | |
| Mailing Address: | | | | | | |
| E-mail address: | Street/P.O. Box | | City | | Zip | |
| Engineer Firm: | | | | | | |
| Mailina Addusas | Name | | Phone # | | Cell Phone # | |
| Mailing Address: | Street/P.O. Box | | City | State | Zip | |
| E-mail address: | | | License #: | | | |
| Surveyor: | | | | <u>-</u> | | |
| | Name | | Phone # | | License # | |
| | | Land | | | | |
| Acres | Total # Lots | Buildable | Non-buildable | | | |
| Minimum Lot Size in Acres | | Average Lot Size in Acres | | | | |

| Type of Water: | ☐ Private Water | Water ☐ Shared Well (Non-Public) ☐ Public Water System | | | | |
|---------------------------|----------------------------------|---|---------------------------|------------------------|--|--|
| Water Supply: | ☐ Surface Water | ☐ Ground Water | , | · | | |
| If Public Water Sys | tem, services provided | d by: | | | | |
| | | G | | | | |
| Type of sewage disp | posal system: | Sewer ☐ Individual Septic ☐ Municipal Sewer ☐ Central Septic &/or LSAS Septic (>2 dwellings or 2500gpd) | | | | |
| If municipal sewer, | services provided by: | | | | | |
| V 1 | Residential City | ☐ Commercial ☐ County | | | | |
| | Stormwai | ter (Check only what appli | es) | | | |
| Type of Disposal: □ | Shallow Injection We | ells (drywells) | wale Service for: | □ N/A | | |
| ☐ Street ☐ | Street and Lots | □ Other | | □ N/A | | |
| | | y District (HD) right-of-way Mountain Home HD, Valley County Roa | ∃Yes ad & Bridge Dept) | □ No | | |
| • If the well is in the C | ity of Boise (not ACHD right-of- | opplication is submitted to IDWR (fees are not convay) the application and fee is submitted to the critical of the application and fee is submitted to IDWR (fees are not converge to the application). | e City of Boise | ct right-of-way SIW's) | | |
| | | emical/Hazardous Materi ercial or Industrial Subdivision | | | | |
| If yes, please explain | : | ly to be stored/handled/used at | these sites? | Yes □ No □ N/A | | |
| Applicant Signat | ture: | Date: | | | | |
| | This S | Section for Official Use | e only | | | |
| If on-site sew | • | used; date predevelopment mee e of Meeting: | _ | rict (if required): | | |
| | Application Date | Fee \$ | Fee \$ | | | |
| | Subdivision # | Receipt # | | | | |
| Sanitary Restriction | | | ee Attached Letter | | | |
| Signature: | | EHS#: | Date: | | | |